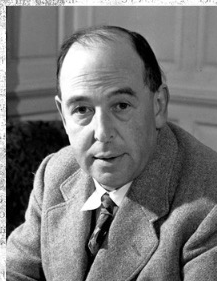


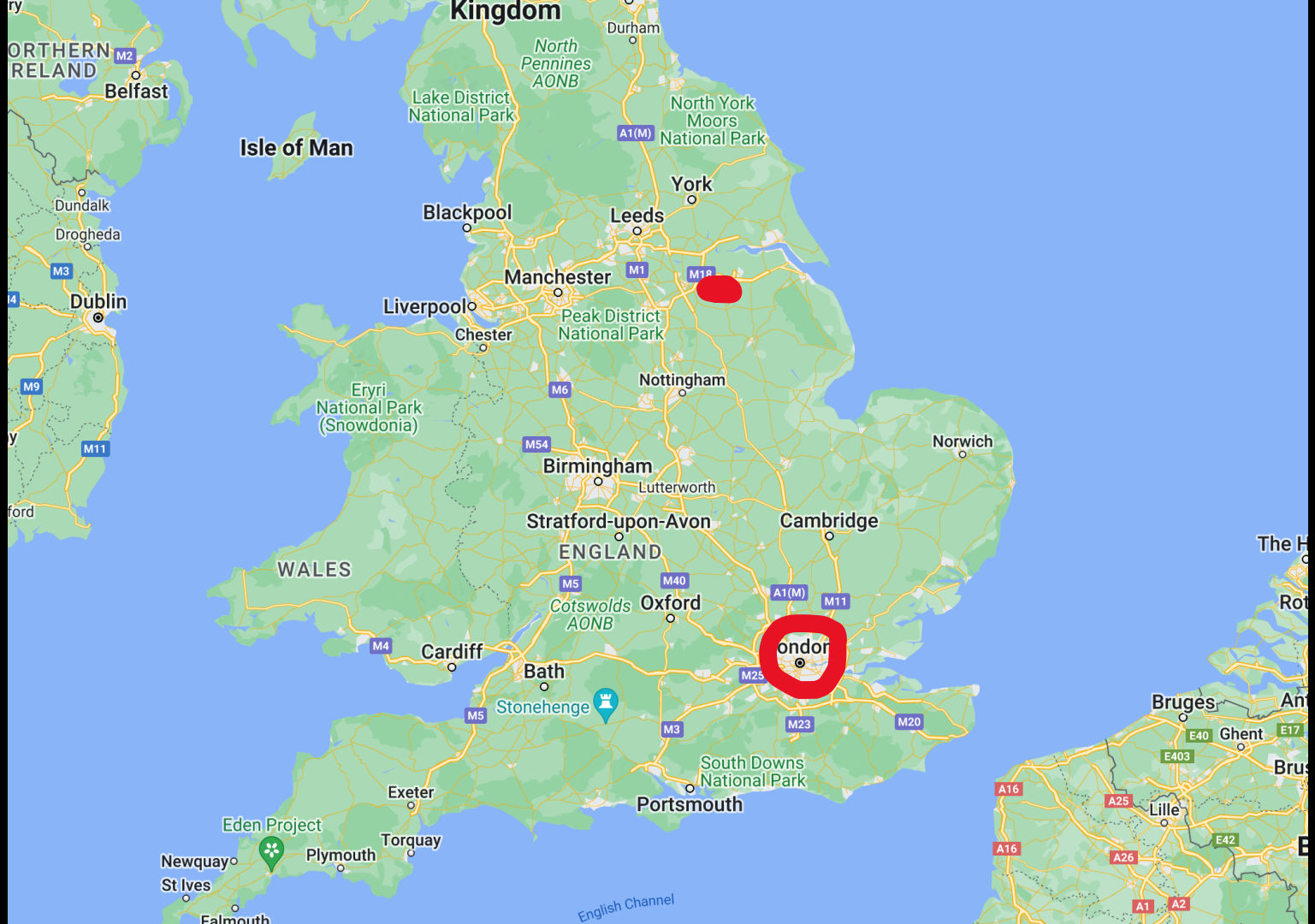
LEGENDS





Susanna Wesley

- 1669-1742
- England, London, Lincolnshire, Epworth
- Spouse – Samuel Wesley
- Mother of John & Charles Wesley
- Mother of Methodism



NORTHERN IRELAND
Belfast

Isle of Man

Kingdom
Durham
North Pennines AONB

Lake District National Park
North York Moors National Park

Blackpool

York

Leeds

Manchester

Liverpool

Chester

Peak District National Park

Nottingham

Eryri National Park (Snowdonia)

Birmingham

Norwich

Stratford-upon-Avon

Cambridge

WALES

ENGLAND

Oxford

Cotswolds AONB

Cardiff

London

Bath

Stonehenge

South Downs National Park

Portsmouth

Exeter

Eden Project

Torquay

Newquay

Plymouth

St Ives

Falmouth

English Channel

The H

Rot

Bruges

Am

Brus

Ghent

Lille

E



General Church History Timeline

1500-1600
The Protestant Reformation begins in 1517 with Martin Luther's 95 Theses. This movement challenges the authority of the Pope and the Catholic Church, leading to the formation of various Protestant denominations. The English Reformation follows, resulting in the Church of England.

1600-1700
The Catholic Counter-Reformation is launched in response to the Protestant Reformation. The Council of Trent (1545-1563) clarifies Catholic doctrine and reforms church practices. The Jesuits play a significant role in spreading Catholicism globally.

1700-1800
The Enlightenment influences church thought, emphasizing reason and individual rights. The American Revolution leads to the separation of church and state in the United States. The French Revolution results in the secularization of France.

1800-1900
The Second Great Awakening is a period of religious revival in the United States, leading to the growth of new denominations like Methodism and Baptism. The Industrial Revolution brings social changes, leading to the rise of social gospel movements.

1900-2000
The 20th century sees the rise of Pentecostalism and the Holiness movement. The Vatican II Council (1962-1965) marks a significant shift in Catholicism, embracing modernism and ecumenism. The Protestant Reformation's legacy continues to shape contemporary Christianity.

2000-2010
The 21st century begins with the 9/11 attacks, leading to a renewed focus on faith and spirituality. The rise of the Christian Right and the influence of televangelists like Jerry Falwell Jr. and Pat Robertson are notable.

2010-2020
The COVID-19 pandemic (2020-2022) has a profound impact on church life, leading to a digital transformation in worship and a renewed emphasis on community and care for the vulnerable.

2020-2025
The future of the church is uncertain, facing challenges like declining membership and secularization. However, there is a growing emphasis on social justice, environmental stewardship, and digital ministry.

2025-2030
The church continues to navigate a complex landscape, balancing tradition with innovation. The impact of artificial intelligence and digital technology on faith communities is a key area of focus.

2030-2035
The church's role in society remains a topic of debate, with a focus on addressing global challenges like climate change and social inequality.

2035-2040
The church's future is shaped by ongoing trends in technology, culture, and global politics. The emphasis on social justice and environmental care continues to grow.

2040-2045
The church's role in society is further defined by the challenges of the 21st century. The focus on community and care for the vulnerable remains a central theme.

2045-2050
The church's future is uncertain, facing challenges like declining membership and secularization. However, there is a growing emphasis on social justice, environmental stewardship, and digital ministry.

2050-2055
The church continues to navigate a complex landscape, balancing tradition with innovation. The impact of artificial intelligence and digital technology on faith communities is a key area of focus.

2055-2060
The church's role in society remains a topic of debate, with a focus on addressing global challenges like climate change and social inequality.

2060-2065
The church's future is shaped by ongoing trends in technology, culture, and global politics. The emphasis on social justice and environmental care continues to grow.

2065-2070
The church's role in society is further defined by the challenges of the 21st century. The focus on community and care for the vulnerable remains a central theme.

2070-2075
The church's future is uncertain, facing challenges like declining membership and secularization. However, there is a growing emphasis on social justice, environmental stewardship, and digital ministry.

2075-2080
The church continues to navigate a complex landscape, balancing tradition with innovation. The impact of artificial intelligence and digital technology on faith communities is a key area of focus.

2080-2085
The church's role in society remains a topic of debate, with a focus on addressing global challenges like climate change and social inequality.

2085-2090
The church's future is shaped by ongoing trends in technology, culture, and global politics. The emphasis on social justice and environmental care continues to grow.

2090-2095
The church's role in society is further defined by the challenges of the 21st century. The focus on community and care for the vulnerable remains a central theme.

2095-2100
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2100-2105
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2105-2110
The church's role in society remains a topic of debate, with a focus on addressing global challenges like climate change and social inequality.

2110-2115
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2115-2120
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Early Years – Susanna Annesley

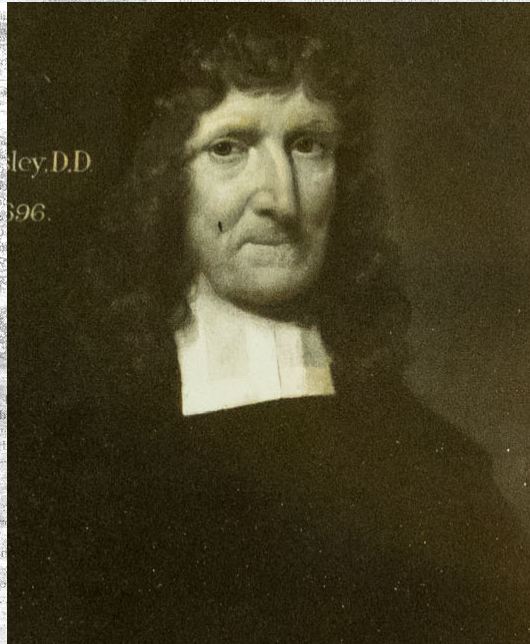
• Puritan Parents in London – 25th Child



The illustration depicts a bustling London street scene, likely from the 17th century, showing a diverse group of people in period clothing. In the foreground, a man in a long coat and hat walks towards the viewer, while a woman in a long dress and bonnet carries a bundle. Children are seen playing or walking in the street. The background shows multi-story buildings with windows and a church spire, suggesting a dense urban environment. The scene captures the daily life and social interactions of the time.

Early Years – Susanna Annesley

- Puritan Parents in London – 25th Child
- Father - Rev. Dr. Samuel Annesley



Early Years – Susanna Annesley

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- Informally Educated - Brilliant
- Private Personal Religious Devotion



“I will tell you what rule I observed...when I was young, and too much addicted to childish diversions, which was this—never to spend more time in mere recreation in one day than I spent in private religious devotions.”

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- Private Personal Religious Devotion
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- She Joined the Church of England at age 12!

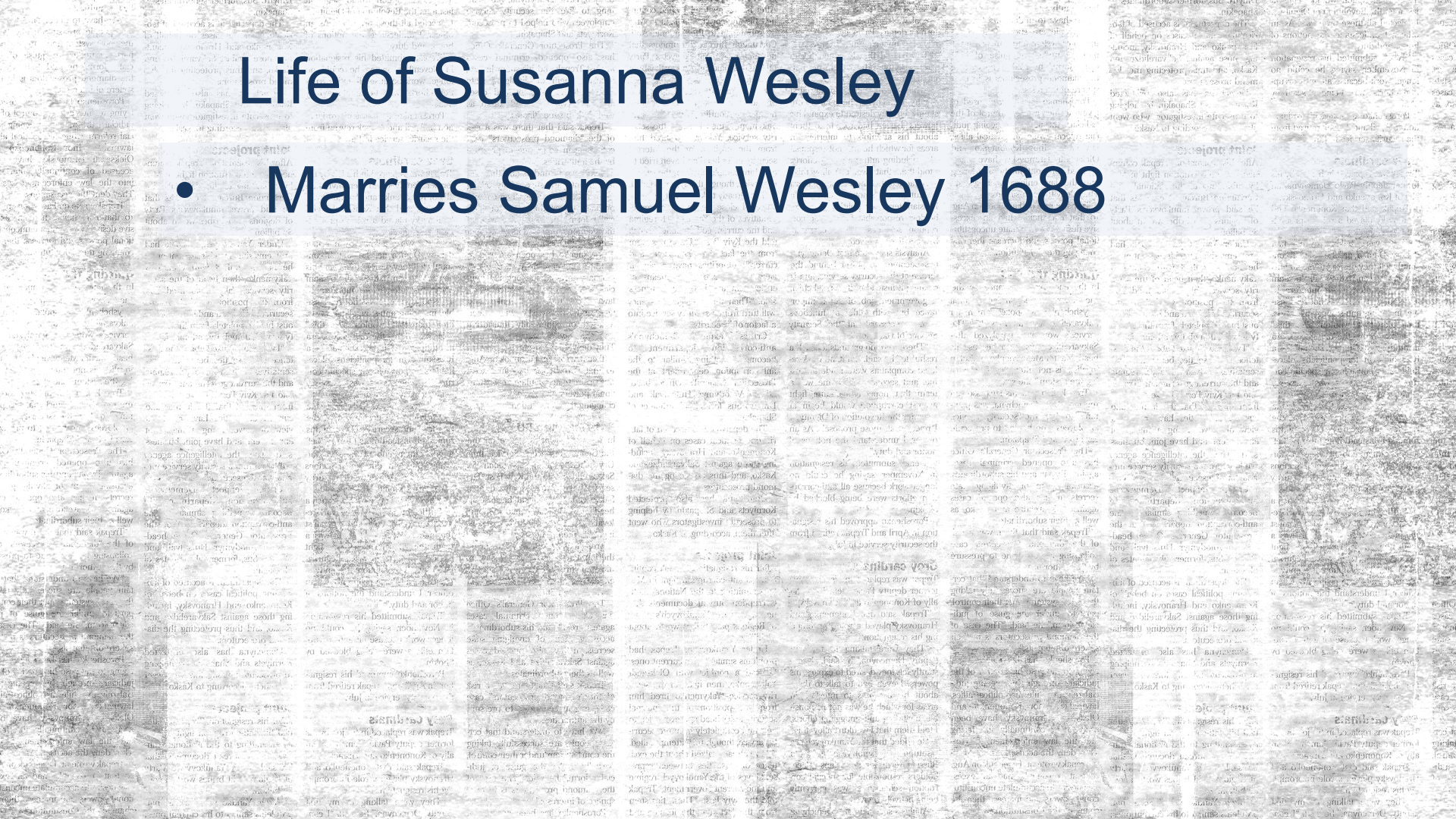
Life of Susanna Wesley

[The text in this section is extremely faint and largely illegible. It appears to be a dense block of text, possibly a biography or a collection of letters, but the characters are too small and blurry to transcribe accurately.]

[The text in this section is also extremely faint and largely illegible. It continues the narrative or contains additional details, but remains unreadable due to the same quality issues as the first section.]

Life of Susanna Wesley

• Marries Samuel Wesley 1688



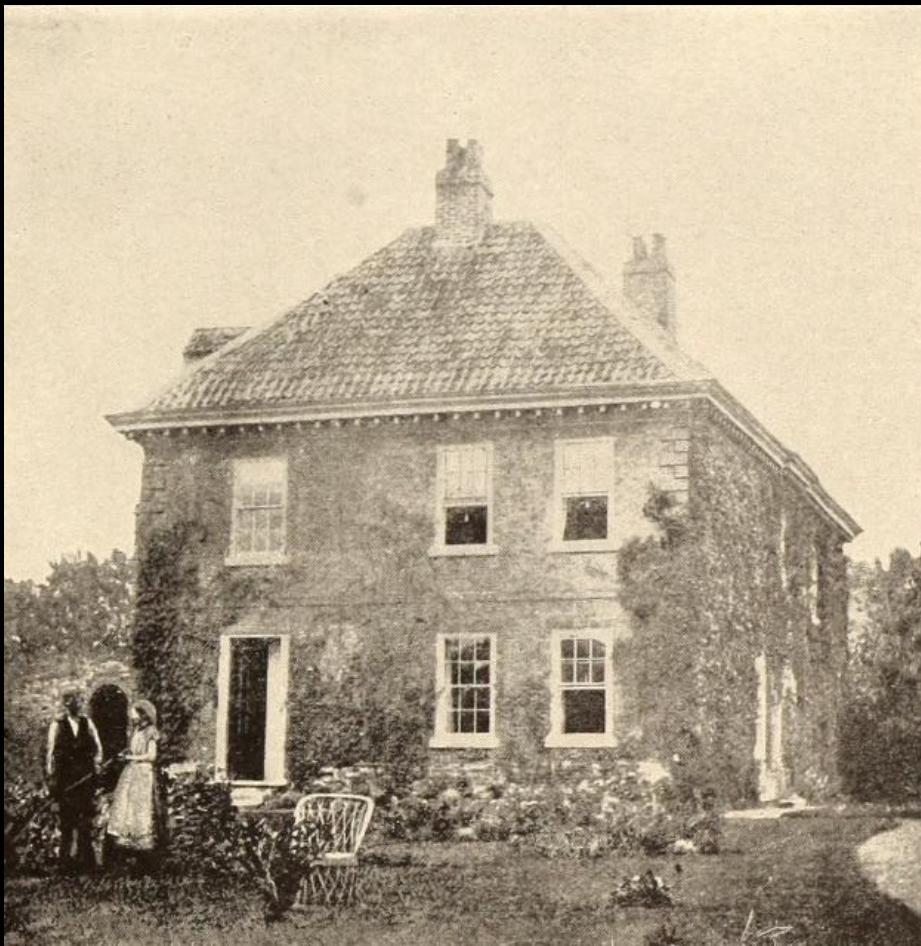
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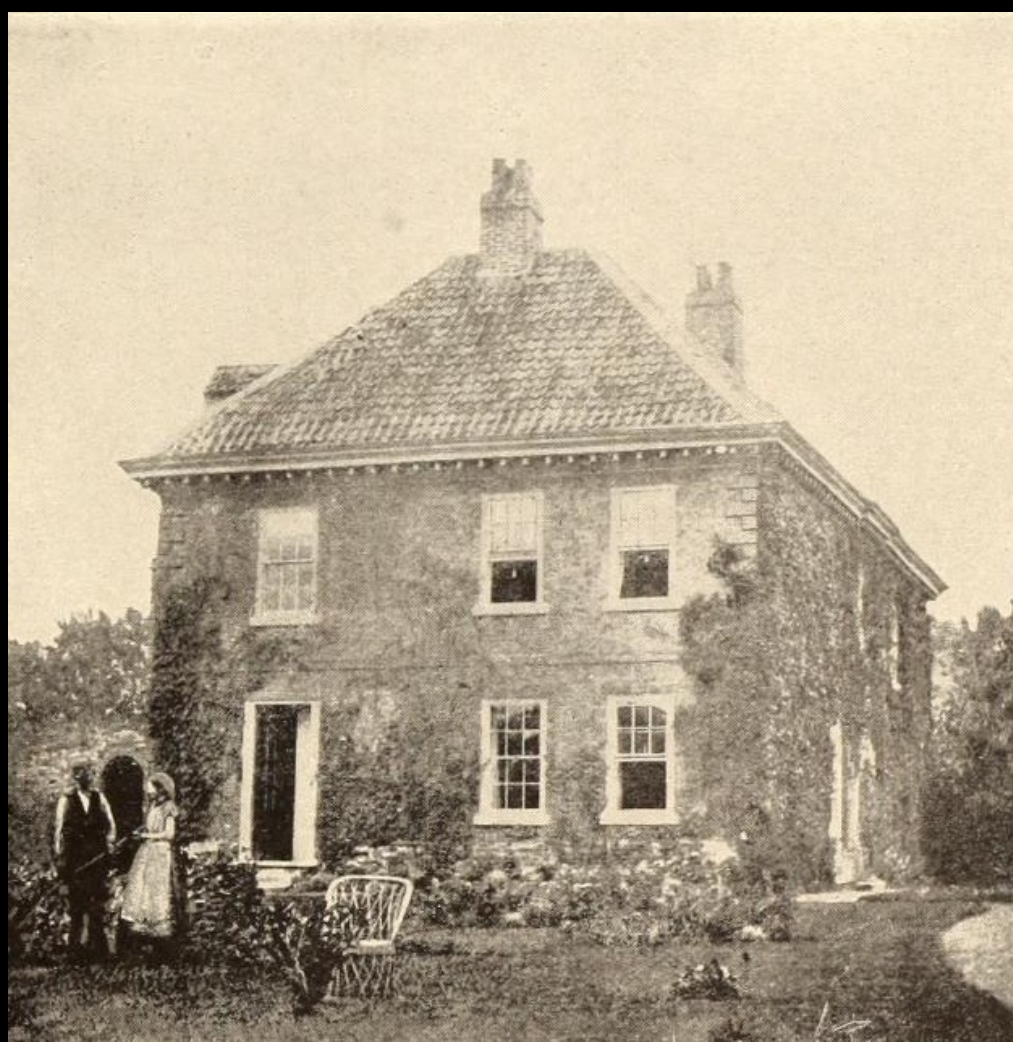
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Samuel's response was, "You and I must part; for if we have two kings, we have two beds."

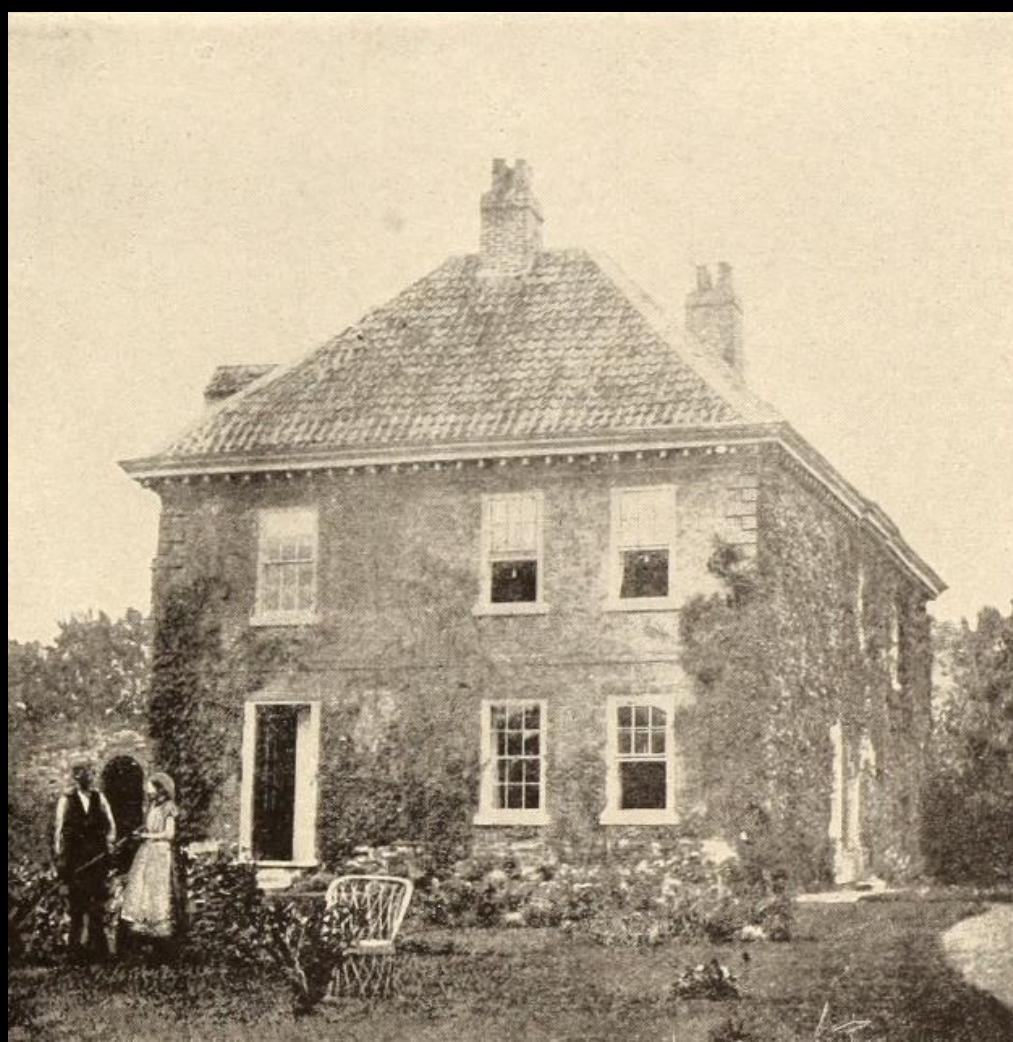
Samuel's response was, "You and I must part; for if we have two kings, we have two beds." This statement is a powerful metaphor for the importance of boundaries and the consequences of blurred lines. In a world where roles are often fluid and expectations are constantly shifting, it is crucial to establish clear boundaries to maintain individuality and prevent conflict. Samuel's words suggest that when two people share a position of authority or responsibility, the resulting ambiguity can lead to a loss of self and a state of limbo. The metaphor of two kings and two beds illustrates that each individual must have their own space and authority to thrive. Without these boundaries, the relationship becomes unstable, and the individuals involved may find themselves in a state of constant tension or conflict. This principle is applicable in various contexts, from personal relationships to professional settings, where clear roles and responsibilities are essential for a healthy and productive environment. The story of Samuel and King Achish serves as a cautionary tale, reminding us that when we are not clear about our own boundaries, we risk losing ourselves in the process of trying to please others or fit into a role that is not ours. It is a reminder that true leadership and self-respect come from knowing when to stand firm and when to step back, and that the most important boundary is the one we set for ourselves.

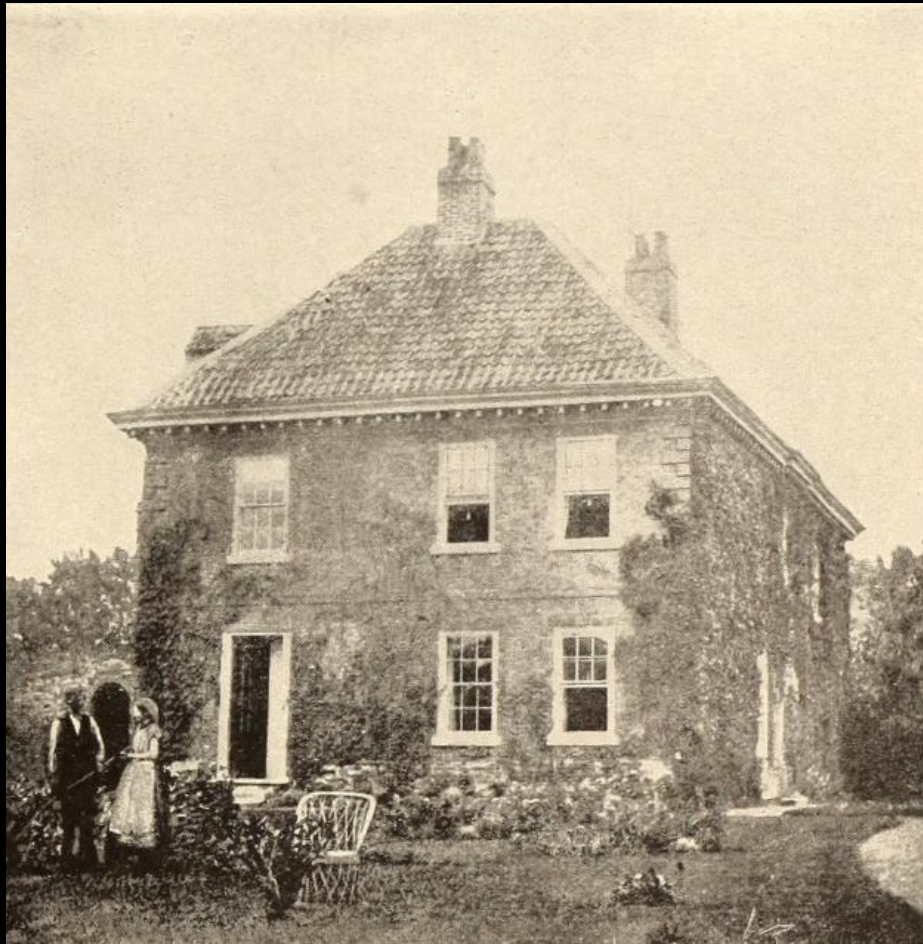






Richard G. Douglas
1898







Qualities

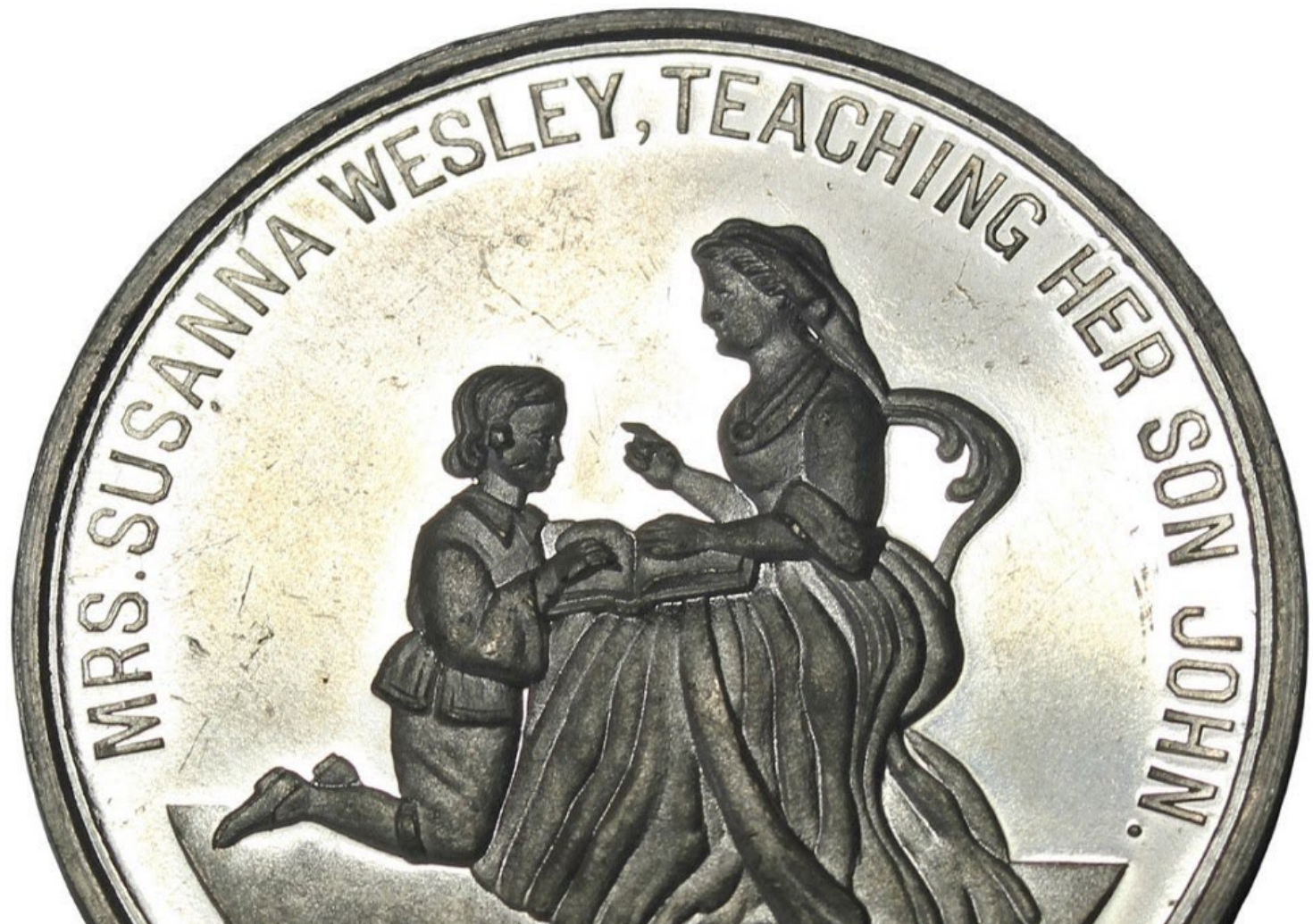
- Spiritual Devotion
- Organized / Methodical

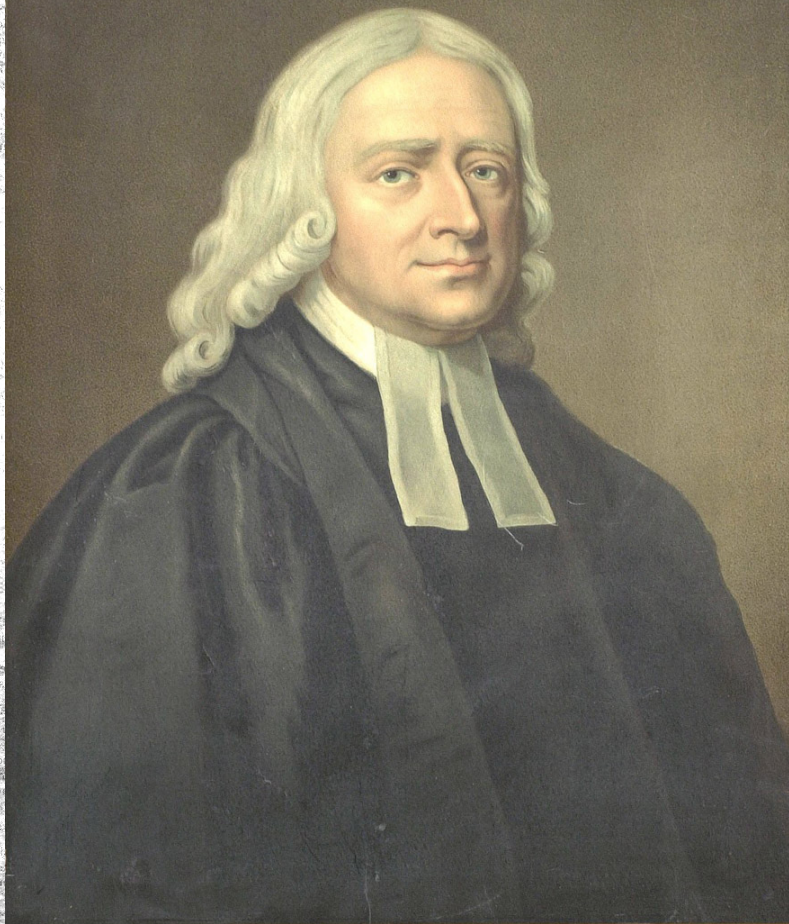


Susanna's House Rules



- Nature of the Universe Proving a Creator
- Exposition of Apostles Creed
- Exposition of 10 Commandments





“I learned more about
Christianity from my
mother than from all the
theologians in England.”
John Wesley



Richard G. Douglas
1973



Qualities

- Spiritual Devotion
- Organized / Methodical



Qualities

- Spiritual Devotion
- Organized / Methodical
- Promoter of Lay Ministry



“If you do, after all, think fit to dissolve this assembly, do not tell me that you desire me to do it, for that will not satisfy my conscience; but send me your positive command, in such full and express terms as may absolve me from all guilt and punishment for neglecting this opportunity of doing good, when you and I shall appear before the great and awful tribunal of our Lord Jesus Christ.”





Qualities

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- Organized / Methodical
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Qualities

- Spiritual Devotion
- Organized / Methodical
- Promoter of Lay Ministry
- Link to Methodism

Methodism

- John & Charles at Oxford
- Holy Club – Called Methodists
- Methodist Societies within the Church of England – Poor Mining Communities
- Bands / Classes within Societies
- Lay Persons leading Societies
- Schools to educate poor children

Methodism

- John Wesley – Thousands of Sermons
- Charles Wesley – 6,000 Hymns
- Part of the Great Awakening
- Abolition of Slavery
- Prison Reform / Debt Relief
- End of Child Labor, Cruelty to Animals
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- **Susanna – the Mother of Methodism**



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Qualities

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- An Incredible Mom!

She awoke 12 hours before her death, and declared: “My dear Savior! Are you come to help me in my extremity at last?” As Susanna had requested, her children, to whom she had devoted so much of her time, energy, and love, sang a psalm of praise to God at her death.

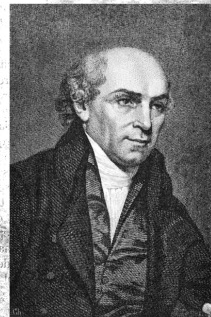
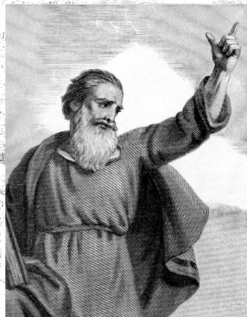
“Anyone believing that the life of a woman dedicated to her family must be less than optimal cannot know the story of Susanna Wesley. Despite poverty, illness, a difficult marriage, and heartbreak in endless forms, she used her intellect, creativity, time, energies, and will in such a way that can hardly be reckoned. The world in which we live owes much of the goodness in it to her life.”



Proverbs 31:28–29 (NKJV)
**28 Her children rise up and
call her blessed; Her
husband also, and he
praises her: 29 “Many
daughters have done well,
But you excel them all.”**







LEGENDS

